



**GOVERNMENT OF JAMMU AND KASHMIR**  
**DIRECTORATE OF FISHERIES, J&K**

Tourist Reception Centre, Srinagar/Nowabad Canal Road, Jammu  
(Email-jkdfmu@gmail.com, Phone No. 0194-2500106, 0191-2951570)

**Subject: Grant of G.P.Fund withdrawal (Non-Refundable) in favour of Shri Ab. Khaliq Malik Designated as Multitasking Staff.**

**Ref: Joint Director Fisheries (North) Vide: JDF/N/K/25-26/1544-45 dt: 11-08-2025.**

**Order No: 521-Fisheries of 2025**

**Dated 30-08-2025**

Sanction is hereby accorded under **Rule 15(1)(C) of G.P Fund (Central Services) Rules, 1960** read with office Memorandum No: 03/2/2017-P&PW(F)(ii) dated: 07-03-2017 to the grant of G. P. Fund Withdrawal **(Non-Refundable)** of Rs. **7,00,000/- (Rupees seven lac only)** in favour of **Shri Ab. Khaliq Malik** designated **Multitasking Staff** out of his G.P.Fund computer code **710128406** as the official is going to retire on superannuation on **30-04-2026**.

**The balance at the credit of the subscriber as on ending 07/2025 is detailed below:-**

1	Closing Balance as per Schedule 2024-25	₹	751615.00
2	G. P. Fund Subscription from 03/2025 to 07/2025	₹	30000.00
3	G. P. Fund Refund from 03/2025 to 07/2025	₹	0.00
4	Other deposits (if any)	₹	0.00
5	Total	₹	781615.00
6	Withdrawal from 03/2025 to 07/2025	₹	0.00
7	Net Credit balance as on date	₹	781615.00

It is certified that the date of birth of the subscriber is **16-04-1966** and has completed **15** years of service as on date, as his entry in govt. service is **01-04-1995**.

The operation of Sanction Rs. **7,00,000/-** is subject to further verification of G.P.Fund withdrawal made by the official/officer till date by the concern DDO who shall also record a certificate to this effect on the face of the bill.

The DDO will credit the advance into the salary account of the subscriber only. Sanctioned under Rs. **7,00,001/= (Rupees seven lac and one only)**.

Sd/-

( Ab. Majid Tak )  
Director Fisheries,  
Government of J&K

Copy to the:-

1. Joint Director Fisheries (North) **Kashmir Division** for information.
2. Chief Accounts Officer, District Fund Office, **Baramulla** for information.
3. Treasury Officer, **Sopore** for information.
4. Assistant Director Fisheries **Baramulla(sopore)** for information.
5. Accounts Section/Order file

*[Handwritten signature]*  
Accounts Officer  
Fisheries Department  
25